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| IEC colour logo https://secure2.sla-online.co.uk/Docs/Bradford/Admin/GeneralImages/logo.png  [www.skills4bradford.co.uk/interfaith](http://www.skills4bradford.co.uk/interfaith)    **Interfaith and Diversity Education Team**  **Enquiry Form** *NB Please use ‘tab & click’ to navigate the form (not ‘Enter’)* | | | | | | | | | | | | | | CBMDC-colour-RGB[1] | | | | |
| **Name of Contact** | |  | | | | | | | | **Email** | | |  | | | | | |
| **School or Organisation**  **Address & postcode** | |  | | | | | | | | **Tel No**  **Mobile** | | | *(business hours)*  *(on the day of your visit)* | | | | | |
|  | | | | | | | | | | | | | | | | | | |
| **Preferred dates 1.       2.       3.** | | | | | | | | | | | | | | | | | | |
| **Venue requested** | Church (Christian) | | |  | | | Gurdwara (Sikh) | | | |  | | Mandir (Hindu) | | | |  | |
|  | Mosque (Muslim) | | |  | | | Synagogue (Jewish) | | | |  | | Temple (Buddhist) | | | |  | |
|  | Your school | | |  | | | Other | | | |  | |  | | | |  | |
| **No of Visitors** | **Adults** | | |  | | **Students** | |  | | **Children** | | |  | | **Year group** | |  | |
| **Do you require a lunch venue?** | | | | | |  | |  | | | | | | | | | | |
| **Do any of your party have mobility problems or additional needs? *(Please specify)*** | | | | | | | | | | | | | | | | | | |
| **Other Information (topic, learning objective etc)** | | |  | | | | | | | | | **How many groups?**  **(max 30 per group)** | | | |  | | |
| **Please return your completed form to**: [interfaith@bradford.gov.uk](mailto:interfaith@bradford.gov.uk) Tel: 01274 439379 | | | | | | | | | | | | | | | | | | |
| *Below is for internal use only* | | | | | | | | | | | | | | | | | | |
| **VISIT PROGRAMME** | | | | | | | | | | | | | | | | | | |
| **Arrival Time** | **Departure Time** | | | | **Venue** | | | | **Tutor** | | | | | **Workshop or Visit** | | | | **Cost** |
|  |  | | | |  | | | |  | | | | |  | | | |  |
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| **Lunch venue** | *If required?* | | | | **Booked** | | | | **Y / N** | | | | | *Date booking made* | | | | |
| **Booked by** |  | | | | **Date** | |  | | **Entered in Diary** | | | | |  | | | | |